

*Celebrant* : Let us give thanks unto our Lord God.  
*People*: ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*

*Then the Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:*

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-loved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

*Celebrant*: Alleluia. Alleluia. Christ our Passover is sacrificed for us.

*People*: ***Therefore let us keep the feast. Alleluia. Alleluia.***

## The Invitation

The Gifts of God for the People of God.

## The Administration of Communion

### Post Communion Prayer

Let us pray.

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

## The Blessing

### Dismissal

*Celebrant*: Alleluia! Go in peace to love and serve the Lord.

*People*: ***Thanks be to God! Alleluia!***



# The Third Sunday of Easter

May 8, 2011

8:00 am

## HOLY EUCHARIST - Rite I

*St. Timothy's Episcopal Church  
432 Van Buren Street, Herndon, VA 20170  
703-437-3790  
www.saint-timothys.org*

## THE WORD OF GOD

### The Opening Acclamation (standing)

*Celebrant* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

### Christ our Passover

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Alleluia.

Christ our Passover is sacrificed for us; \*

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; \*

death hath no more dominion over him.

For in that he died, he died unto sin once; \*

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, \*

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, \*

and become the first fruits of them that slept.

For since by man came death, \*

by man came also the resurrection of the dead.

For as in Adam all die, \*

even so in Christ shall all be made alive. Alleluia.

## The Collect of the Day

*Celebrant*: The Lord be with you.

*People*: ***And with thy spirit.***

*Celebrant*: Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## First Reading

**Acts 2:14a, 36-41**

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader:* The Word of the Lord.  
*People:* ***Thanks be to God.***

## Psalm 116:1-3, 10-17

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."

10 How shall I repay the LORD \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## Second Reading

**1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## Gospel

**Luke 24:13-35**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* ***Glory be to thee, O Lord.***

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise be to thee, O Christ.***

## The Sermon

Mr. Peter Doddema, Seminarian

## Nicene Creed

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## The Prayers of the People

*Leader:* With faith in the Resurrection and the Sovereignty of Jesus Christ let us pray.  
***(Pause)***

*Leader:* Gracious God, we pray for your Church. Inspire us with Easter hope. Grant us wisdom, compassion, and courage. Give us new life. ***Help us proclaim the Good News to all people.***  
***(Pause)***

*Leader:* Risen Savior, we pray for your world – especially for the victims of earthquakes, tsunamis, floods, and tornadoes; hear the anguished cries of your people; comfort and relieve them, we beseech you: protect the weak, heal all who suffer, redeem the forsaken. ***Help us establish justice and peace for everyone.***  
***(Pause)***

*Leader:* Good Shepherd, we pray for the earth, for all living creatures, for the great beauty of your creation. Help us cherish and preserve what you have made, for all generations. ***Make us good stewards.***  
***(Pause)***

*Leader:* Spirit of God, we remember loved ones who have died, and pray for people who are dying now. Ease our passage from this life into everlasting life. Reunite us with the saints. Wipe away our tears. ***Raise us up, and welcome us home.***  
***(Pause)***

*Leader:* Great Provider, we thank you for life, love, hope, and joy; blessings too numerous to count, and too great to measure. ***We give you thanks and praise, O God.***  
***(Pause)***

*Leader:* Magnificent Creator, Blessed Savior, Giver of Grace; you make all good things possible; ***We offer ourselves, our lives, to you.***  
***(Pause)***

*(Over)*

*Leader:* Blessed Redeemer, fill us with your Spirit; ***that all may know the wonder of your love, the abundance of your grace, and the power of your Resurrection. Amen.***

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* ***And with thy spirit.***

## Welcome & Announcements

### The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## THE HOLY COMMUNION

### The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* ***And with thy spirit.***

*Celebrant:* Lift up your hearts.

*People :* ***We lift them up unto the Lord.***